Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Dated: 06-07-2024
It is certified that an inspection team headed by Viscosinh M. Raj
(Name of Officers with designation) from District Laboxatory PHED
inspected the Amicus International School, Luward Bharuch, Oujerat
(Name & Address of the school) on 04.07.2024. (date of inspection) and on the basis of
Water Test Report (Attached) bearing no120/2024:25.4.121/2024:25 dated06:07:2024
of District Laboxatory, Bhazuch (PHED Lab) certified that
the Amicus Intexnational School (Name of school) has safe drinking water
facilities for the students and members of staff of the institution. School is also maintains the
hygienic sanitation condition in the school building & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.
This certificate is valid till05 - 07 - 2025
Signature with Seal: Name Designation Name & Address of the Office / Department:

To Amicus International School Luwara, Bharuch, Quirixet (Name & Address of the Institution)

Name & Address of the Office / Department:

G. W. S. & S. Board, Block-B (Right Wing) First Floor, Juni Collector Kacherl,

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies Bharuch-332001



District Laboratory, 1st Floor, Right Wing, Old Collector Office, Kanbi Waga, Bharuch-392001 Phone No.:- 02642-262155

જીલ્લા પ્રયોગશાળા, જુની કલેક્ટર કચેરી, પહેલો માળ, કનબીવગા, ભરૂચ.-૩૯૨૦૦૧ ફોન: ૦૨૬૪૨-૨૬૨૧૫૫



E-mail: distlabbharuch@gmail.com

Test Report

Name & Address of Customer *:-

AMICUS Internation School

Test Report No. 121/2024-25

N.H.No.48, Luwara Bharuch

Bharuch

Customer Reference No. Nil/dt.04.07.2024

Sample Submitted by Date of Sample Receipt

Analysis Starting Date

Customer 04.07.2024 05.07.2024

Analysis Completion Date 05.07.2024 ULR No. TC115192400000167F

Discipline: Chemical Testing, Group:Water

		Date of Issue	06.07.2024	
Sample ID	BCW-121/07-24	Source*		
Main Source*	Bore	Condition of Sample	Satisfactory	- SHEEK AS
Location*	At New Borewell	To mandon of Gumple	Catistactory	
Village*	Luwara	Habitation*	Luwara	
Taluka*	Bharuch	District*	Bharuch	
Latitudo*		District	Dilaruch	

ewith the Analytical Results.		Sample Type* · Drinking Water		
Sr.No. Parameter Unit			Analytical	
Colour	Hazen		<1	
Turbidity	NTU	APHA (24th Ed.2017), Method: 2130 B	0.89	
pH at 25°C			8.13	
Conductivity at 25°C	μS/cm		2611	
Total Dissolved Solids	mg/L		1520	
Total Hardness (as CaCO ₃)	mg/L		247	
Calcium (as Ca ⁺²)	mg/L		55	
Magnessium (as Mg ⁺²)	mg/L		49	
Chloride (as Cl ⁻)			709	
Sulphate (as SO ₄ -2)	Children and Children		16.9	
			2.24	
			0.39 388	
	Colour Turbidity pH at 25°C Conductivity at 25°C Total Dissolved Solids Total Hardness (as CaCO ₃) Calcium (as Ca ⁺²) Magnessium (as Mg ⁺²)	Parameter Unit Colour Hazen Turbidity NTU pH at 25°C - Conductivity at 25°C μS/cm Total Dissolved Solids mg/L Total Hardness (as CaCO3) mg/L Calcium (as Ca*2) mg/L Magnessium (as Mg*2) mg/L Chloride (as Cl*) mg/L Sulphate (as SO4²2) mg/L Nitrate (as NO3²) mg/L Fluoride (as F*) mg/L	ParameterSample Type* : Drinking WaterParameterUnitReference Method :ColourHazenAPHA (24th Ed.2017), Method: 2120 CTurbidityNTUAPHA (24th Ed.2017), Method: 2130 BpH at 25°C-APHA (24th Ed.2017) Method: 4500 H+ BConductivity at 25°CμS/cmAPHA (24th Ed.2017) Method: 2510 BTotal Dissolved Solidsmg/LAPHA (24th Ed.2017) Method: 2540 CTotal Hardness (as CaCO3)mg/LAPHA (24th Ed.2017) Method: 3500 Ca+2 BMagnessium (as Ca*2)mg/LAPHA (24th Ed.2017) Method: 3500-Mg+2 BMagnessium (as Mg*2)mg/LAPHA (24th Ed.2017) Method: 4500-CI - BSulphate (as SO42)mg/LAPHA (24th Ed.2017) Method: 4500-SO4-2 ENitrate (as NO33)mg/LAPHA (24th Ed.2017) Method: 4500-NO3- BFluoride (as F)mg/LAPHA (24th Ed.2017) Method: 4500-F - C	

This Report is issued under the following terms & Condition:

- 1. This report is referring only to the tested sample and for applicable parameter.
- 2. The sample will be destroyed after retention time unless otherwise specified specially.
- 3. This report is not to be reproduced except in full without approval of the laboratory.
- 4. Please refer back page for IS 10500:2012 (2nd Revision) limits.
- 5. Disclaimer : Information marked by " * " is provided by the customer.

Issued By:

Authorized Signatory (Virensinh M. Raj)

O.W.No.DL Bharuch/

/of 2024, Dt.

-- End of the Test Report --/2024

1st Floor, Right Wing, Old Collector Office, Kanbi Waga, Bharuch-392001 Phone No.:- 02642-262155, E-mail: distlabbharuch@gmail.com



DISTRICT LABORATORY Bharuch

Gujarat Water Supply Sewerage Board, 1st Floor Right Wing, Old Collector Office, Kanbiwaga, Bharuch.



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address AMICUS International School

N.H.48, Luwara

Tal:Bharuch

Sender's Ref. No .:

Nil/dt.04.07.2024

Ref. Date:

04.07.2024

Date & Time of Commencing

Examination:

04.07.2024

	Sample collected by:	Customer	
BW No.	150		
Date of Collection	04.07.2024		
Date of Arrival at Lab.	04.07.2024		
Source of Water Sample & Location	Bore Water At New Bore		
Village	Luwara		
Habitation			
Taluka	Luwara		
District	Bharuch		
APHA, AWWA, 9221-D Presence - Absence	Bharuch		
Coliform Test, @ 37° C	A :		
APHA, AWWA, 9221-F Presence - Absence E-Coli Test,			
MPN of coliform per 100 ml of sample at 37° C	<2		
MPN of Faecal coliform per 100 ml of sample at	<2		
ree Chlorine (PPM)	Nil		
OPINION FOR POTABILITY:	FIT		

Important Note:-

1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

NOTE: Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012): Second Rivision. @ All Water Intended for Drinking -

- (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
- @ Treated Water Entering the Distribution system & Treated Water in the Distribution system -
 - (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
 - (b) Total coliform bacteria shall not be detactable in any 100ml sample.
- @ 0.2ppm Free Residual Chlorine at consumer end is recommanded.
- 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.
- 2) This Report should not be taken as a basis to getting license from any Government authority.
- 3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.

				111
Outward No.: BAR /	/ of 2024	Doto: /	(0004	Laboratory In charge
		Date:/.	12024	Laboratory In charge



District Laboratory . 1st Floor, Right Wing, Old Collector Office, Kanbi Waga, Bharuch-392001 Phone No.:- 02642-262155

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E-mail: distlabbharuch@gmail.com

Habitation*

Test Report

Name & Address of Customer *:-

AMICUS Internation School

N.H.No.48, Luwara

Bharuch Bharuch Customer Reference No. Nil/dt.04.07.2024

Sample Submitted by **Date of Sample Receipt**

Customer 04.07.2024 05.07.2024

Analysis Starting Date Analysis Completion Date 05.07.2024

ULR No.

TC115192400000166F

Discipline: Chemical Testing, Group:Water Test Report No. 120/2024-25 Date of Issue 06.07.2024 Sample ID BCW-120/07-24 Source* Main Source* Bore **Condition of Sample** Satisfactory

Location* At Old Borewell

Village* Luwara Taluka* Bharuch Latitude*

District* Longitude*

Luwara Bharuch

Cindly find herewith the Analytical Results.		Sample Type* : Drinking Water			
Sr.No. Parameter		Unit			
1	Colour	Hazen	APHA (24th Ed.2017), Method: 2120 C	Analytical	
2	Turbidity	NTU	APHA (24th Ed.2017), Method: 2120 C	<1	
3	pH at 25°C		APHA (24th Ed.2017), Method: 2130 B APHA (24th Ed.2017) Method: 4500 H+ B	1.23	
4	Conductivity at 25°C	μS/cm	APHA (24th Ed.2017) Method: 4500 H+ B	7.81	
5	Total Dissolved Solids	mg/L	APHA (24th Ed.2017) Method: 2540 C	1247	
6	Total Hardness (as CaCO ₃)	mg/L	APHA (24th Ed.2017) Method: 2340 C	744	
7	Calcium (as Ca ⁺²)	mg/L	APHA (24th Ed.2017) Method: 3500 Ca+2 B	232	
8	Magnessium (as Mg ⁺²)	mg/L	APHA (24th Ed.2017) Method: 3500-Mg+2 B	36	
9	Chloride (as Cl ⁻)	mg/L	APHA (24th Ed.2017) Method: 4500-CI – B	34	
10	Sulphate (as SO ₄ -2)	mg/L	APHA (24th Ed.2017) Method: 4500-SO4-2 E	213	
11	Nitrate (as NO ₃ ⁻)	mg/L		12.2	
12	Fluoride (as F ⁻)		APHA (24th Ed.2017) Method: 4500-NO3- B	1.27	
13		mg/L	APHA (24th Ed.2017) Method: 4500-F - C	0.41	
13	Total Alkalinity (as CaCO ₃)	mg/L	APHA (24th Ed.2017) Method: 2320 B	444	

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Issued By: \

Authorized Signatory (Virensinh M. Raj)

O.W.No.DL Bharuch/

/of 2024, Dt.

--- End of the Test Report ----/2024

1st Floor, Right Wing, Old Collector Office, Kanbi Waga, Bharuch-392001 Phone No.:- 02642-262155, E-mail: distlabbharuch@gmail.com



DISTRICT LABORATORY Bharuch

Gujarat Water Supply Sewerage Board, 1st Floor Right Wing, Old Collector Office, Kanbiwaga, Bharuch.



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address AMICUS International School

N.H.48, Luwara

Tal:Bharuch

Sender's Ref. No.:

Nil/dt.04.07.2024

Ref. Date:

04.07.2024

Date & Time of Commencing Examination:

04.07.2024

BW No.	Sample collected by:	Customer	
Date of Collection	149 04.07.2024		
Date of Arrival at Lab.			
	04.07.2024		
Source of Water Sample & Location	Bore Water At Old Bore		
Village			
Habitation	Luwara		
Taluka	Luwara		
District	Bharuch		
	Bharuch		
APHA, AWWA, 9221-D Presence - Absence	A		
APHA, AWWA, 9221-F Presence - Absence E-Coli Test,			
MPN of coliform per 100 ml of sample at 37° C	*****		
MPN of Faecal coliform per 100 ml of sample at	<2		
	<2		
ree Chlorine (PPM)		Market 1	
PINION FOR POTABILITY:	Nil	A Mac	
	FIT		

Important Note:-

1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

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Outward No.: BAR /	of 2024,	Date:/	/2024	Laboratory In charge
				- The start of the